



[www.bransonmo.gov](http://www.bransonmo.gov)

**City of Branson**  
110 West Maddux  
Branson, MO 65616  
417-337-8548  
[ganderson@bransonmo.gov](mailto:ganderson@bransonmo.gov)

## ***NEWS RELEASE***

**May 14<sup>th</sup>, 2013**

**CONTACT:** Garrett Anderson, economic development director, 417-337-8589

### **Action taken by Branson Board of Aldermen at May 14<sup>th</sup>, 2013 meeting**

#### **SPECIAL RECOGNITIONS**

##### **Show-Me Heroes**

The City of Branson was presented with the Governor's Show-Me Heroes Flag of Freedom Award, for its participation in the Show-Me Heroes program. The award recognizes participating Missouri employers which have hired at least one Missouri Veteran. The City of Branson has hired 9 veterans since the program began in 2010.



*Mayor Presley (center) accepts the Flag of Freedom Plaque from Jeanna Adams of the Branson Career Center, and Jonathan Barry of the Show Me Heroes Program*

##### **Certificate of Appreciation**

The Branson Police Chief Kent Crutcher presented a certificate of appreciation to Sterling Watson of Chopper Charter of Branson. Mr. Watson and Officer Jason Smith took to the skies in the airborne pursuit and of a murder suspect in Branson captured in late March. Chief Crutcher spoke of the incident as an excellent example of community-oriented policing.



*Chief Crutcher (right) presents the Certificate of Appreciation to Sterling Watson in recognition of assistance given*

##### **Employee of the Month**

The Board recognized Errol Cordell of the Utilities Department as the May 2013 Employee of the Month. Errol was responsible for the project of the recent maintenance, repair and repainting of several of our Branson water towers. This project included the installation of new lighting, in the shape of the Branson logo, on 5 of the water towers.



*Alderman Mike Booth (right) presents the Employee of the Month plaque to Water Operations Supervisor Errol Cordell*

### **CONSENT AGENDA - SECOND READING AND FINAL PASSAGE BILLS**

##### **Annexations**

The Board approved the receipt of petitions for the annexation of various properties into the city limits of the City of Branson:

- 154 Mulligan Drive, Unit 1
- 187 Clubhouse Drive, Unit 3

- 475 Macbeth Drive
- 182 Jupiter Way
- 696, 766 and 1068 Buchanan Road
- 3350 Green Mountain Drive

The Board approved the final readings of a series of bills approving the annexation of various properties into the city limits of the City of Branson:

- 156 Eagle Pointe Drive in the Pointe Royale Area
- 163 Sherwood Drive in the Pointe Royale Area
- 329 Lancashire Drive in the Pointe Royale Area
- 1951 Fall Creek Drive adjacent to the Lakeside Forest Wilderness Area
- 301 and 303 Fall Creek Drive which are part of a City lift station

### **Zoning Assignments**

The Board approved the final reading of bills assigning the following zoning designations:

- R-1 One-Family Dwelling District for the property located at 251 Blue Meadows Road.
- C Commercial District Zoning for the property located at 1386 State Highway 376, which is the Stake n' Shake Restaurant, and an adjacent vacant parcel.

These lots were annexed previously, and had not received a zoning designation.

### **Dog Park Donation**

The Board approved the final reading of a bill approving a Memorandum of Understanding pertaining to a donation for the Elmo and Rosalea Marrs Memorial Dog Park. The Marrs family generously expressed interest making the \$80,000 donation to the City as a naming opportunity to honor their parents.

## **REGULAR AGENDA ITEMS (1<sup>st</sup> Readings and public hearings)**

### **Pre-Annexation Agreement**

The Board approved the first reading of two bills approving pre-annexation agreements for properties that are connecting to the City of Branson sanitary sewer system, but which are not contiguous with the current city limits. These properties include:

- Several lots in the Evans Subdivision in the Bee Creek area
- Lots 92 and 93 in Table Rock Acres

### **Housing Authority**

The Board approved the first reading of a bill approving an intergovernmental agreement with the Branson Housing Authority. The agreement transfers funding for some capital projects that were requested and budgeted in the City's 2013 budget.

### **Executive Search**

The Board approved the first reading of a bill approving a contract with Slavin Management Consultants pertaining to the executive search for the position of City Administrator.

### **Right-of-Way Transfer**

The Board approved the first reading of a bill accepting a deed for right-of-way from the Missouri Highways and Transportation Commission. The property includes portions of Sunset Road near the Highway 65. The City already maintains this roadway.

### **Parking Areas**

The Board approved the first reading of a bill approving a restriction of no parking along the 500 block of College Street behind the Branson Financial Center. This change is made at the request of the owner of the Branson Financial Center.

## **BIDS**

### **Radio Equipment**

The Board approved the first reading of a bill approving a contract with Radiophone Engineering, Inc. to provide radio equipment, parts and materials for the Police, Fire and Public Works Departments.

### **Dog Park Fencing**

The Board approved the first reading of a bill approving a contract with Anchor Fence for the installation of the fencing around the new Elmo and Rosalea Marrs Memorial Dog Park. Much of the fencing is using portions of existing fence that are already present on the site, which was formerly a soccer field in Stockstill Park.

## **APPOINTMENTS**

### **Appointments**

The Board approved the Mayor's appointment of Kevin Huddleston to the Board of Adjustments, to replace Mr. Eric Farris on this Board, after his many years of service.

*(Background materials on all agenda items, including audio of the entire Board of Aldermen meeting can be accessed by going to [www.bransonmo.gov](http://www.bransonmo.gov) and clicking on the "Agendas & Minutes" link in the upper left hand corner of the website.)*